

# Tour Registration

*If a tour is full, we will return your check and place you on a standby list.*

*Standbys are notified on a first come, first served basis when openings become available.*

## I am interested in the tours that I have checked below:

	<i>Number in Party</i>		<i>Number in Party</i>
<b>2011 Weekend Excursions</b>		<b>BRITISH COLUMBIA</b>	_____
<b>MAINE</b>	_____	<i>June 8 - 17, 2012</i>	
<i>October 14 - 17, 2011</i>		<b>WESTERN LAKE SUPERIOR</b>	_____
<b>SAN FRANCISCO</b>	_____	<i>July 13 - 21, 2012</i>	
<i>November 4 - 7, 2011</i>		<b>HUDSON RIVER</b>	_____
		<i>August 13 - 21, 2012</i>	
<b>2012 Tours</b>		<b>ENGLAND</b>	_____
<b>TEXAS</b>	_____	<i>September 5 - 21, 2012</i>	
<i>March 4 - 11, 2012</i>		<b>DOWNEAST MAINE</b>	_____
<b>FLORIDA KEYS</b>	_____	<i>October 2 - 10, 2012</i>	
<i>April 21 - 28, 2012</i>		<b>LAKE HAVASU</b>	_____
<b>VIRGINIA CAPES</b>	_____	<i>November 5 - 9, 2012</i>	
<i>May 8 - 15, 2012</i>			

Send registration form with deposit to:

U.S. Lighthouse Society, 9005 Point No Point Rd. NE, Hansville, WA 98340

### USLHS Tour Policies

- Tour prices include all coach and vessel charters, lodging, admission fees and most meals. The price does not include air fare. A 3% discount off the listed price is provided for cash payments.
- A deposit of \$200 per person is required to reserve space on all tours. Payment is due in full upon receipt of invoice. Deposits are refundable only if a reservation is cancelled 75 days prior to the beginning of the tour.
- Once full payment has been received, cancellations 30 days or less prior to the tour date are subject to a \$100 per person cancellation fee. Any non-recoverable advance payments will be deducted prior to any refund.

Please do not combine tour deposits with other payments such as membership dues. However, deposits for several tours may be combined in one check. Tour prices are subject to change. Please see the Society website for other tour policies.

Total Amount Enclosed \$ \_\_\_\_\_ Check Number: \_\_\_\_\_

Credit Card info: (check one) Visa \_\_\_ Mastercard \_\_\_ Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

### PLEASE PRINT LEGIBLY AND COMPLETE ALL FIELDS THAT APPLY.

Participants (Names as you would like on name tags)

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax No.: \_\_\_\_\_ Email: \_\_\_\_\_